



**17000 MONTEREY AVENUE MORGAN HILL CALIFORNIA 95037**

**AGENDA  
YOUTH ADVISORY COMMITTEE**

**5:00 pm  
OCTOBER 6, 2003**

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**Community Center**  
17000 Monterey Rd.  
Morgan Hill, CA 95037  
(408) 782-0008

**Youth Advisory Committee Board Members**

|                                |                     |
|--------------------------------|---------------------|
| Chair                          | Christopher England |
| Vice Chair                     | Jonathan O'Mahen    |
| Secretary                      | Brittany Bach       |
| Media Officer                  | Nick Singh          |
| Historian Officer              | Stephanie Chang     |
| Treasurer                      | Lynne Tainter       |
| Action Item Officer            | Devin McCutchen     |
| Public Relations Officer       | Member Lauren Vu    |
| Public Relations Officer       | Billy Lewis         |
| Park & Recreation Commissioner | Marilyn Librers     |

**Youth Advisory Committee Associate Members:**

Sima Bhalala, Maureen Grzan, Mary Lewis, Joseph Shapero,  
Katherine Soult, Shailla Patel and Phillip Woodworth

**Staff Advisor:** Chiquy Schoenduve. **Parent Advisor:** Lanae Bach. **Supervisor:** Therese Luggier.

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**5:00 P.M.  
CALL TO ORDER**

Staff

**ROLL CALL ATTENDANCE**  
Parent Advisor Lanae Bach

**DECLARATION OF POSTING OF AGENDA**

**Per Government Code 54954.2**  
Staff Advisor Chiquy Schoenduve

**PLEDGE OF ALLEGIANCE**  
Christopher England

**OPPORTUNITY FOR PUBLIC COMMENT**

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA?**

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

## VERBAL REPORTS

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|-----|---|-------------------|
| 1.  | CULTURAL DANCE REPORT.  | Member Chang      |
| 2.  | ACTION ITEM OFFICER'S REPORT.   | Member McCutchen  |
| 3.  | PUBLIC RELATION OFFICER'S REPORT.   | Member Vu & Lewis |
| 4.  | HISTORICAL OFFICER'S REPORT.  | Member Chang      |
| 5.  | LIBRARY COMMISSION MEETING REPORT.  | Member O'Mahen    |
| 6.  | Y.E.S MEETING REPORT. NEXT MEETING ON THURSDAY, OCTOBER 9 <sup>TH</sup> , AT 5PM AT THE CCC.  | Staff Schoenduve  |
| 7.  | SHARKS & PARKS REPORT.  | Member O'Mahen    |
| 8.  | BY-LAWS REPORT.   | Member England    |
| 9.  | SHARKS SPECIAL EVENT AT THE HP PAVILION ON WEDNESDAY, SEPTEMBER 17, FROM 5 TO 9PM.  | Member O'Mahen    |
| 10. | BOARD & COMMISSIONER WORKSHOP ON TUESDAY, NOVEMBER 11 <sup>TH</sup> , 5 TO 7PM. TOPICS: ETHICS, CONFLICT OF INTEREST AND THE BROWN ACT. | Staff Schoenduve  |
| 11. | THE BLUE ANGELS. A YOUTH SKI & SNOWBOARD PROGRAM.   | Member Shapero    |

## CONSENT CALENDAR

1. APPROVAL OF MINUTES OF SEPTEMBER 8, 2003.

## BUSINESS:

2. HALLOWEEN PARTY ON FRIDAY, OCTOBER 24, 2003 AT THE CCC, EL TORO ROOM. YOUTH 3- 6PM & TEEN 7-10PM.  
Recommended Action: Discuss YAC as a sponsor making animal balloons, face painting and in charge of the teen dance.
3. HOLIDAY PARTY ON FRIDAY, DECEMBER 12, 2003 AT THE CCC, HIRAM ROOM. YOUTH 3- 6PM & TEEN 7-10PM.  
Recommended Action: Discuss YAC as a sponsor making animal balloons, face painting and in charge of the teen dance.
4. SHARK GAME AT THE HP PAVILION.  
Recommended Action: Discuss the possibility of going to one of the Shark games during next year 2004.
5. PLANTING DAFFODIL BULBS ON MORGAN HILL.  
Recommended Action: Discuss the possibility to purchase and plant daffodil bulbs on town for a youth community service event.

**6. GILROY YOUTH ADVISORY COMMISSION. MEETING ON MONDAY, OCTOBER 13, AT 6PM.**

**Recommended Action: Appoint** a committee to go to the Youth Advisory Commission of Gilroy. Also, to appoint a member to give a short presentation about Morgan Hill YAC (brochure will be needed).

**ANNOUNCEMENTS**

November 3, meeting will be held at the CCC, Madrone Room at 5pm.

**REQUESTS FOR FUTURE ITEMS**

**ADJOURNMENT** to the sub-committee work meeting. The next regular scheduled meeting is November 3, 2003 at 5:00 PM at the Community and Cultural Center, Madrone Room.

**DISCUSSION ITEMS FOR THE WORK MEETING**

YAC Retreat: Follow up responsibilities assigned. (Verbal Report Outline Form)

Cultural Dance Show.

St. Catherine Harvest Festival Flyers.

**OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action; your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

**SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

**NOTICE AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office

of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

**NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

**NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.